



EMMANUEL ANGLICAN CHURCH

May 19, 2024
The Day of Pentecost
Holy Communion Service

WELCOME

Worship Community Mission

Emmanuel Anglican Church exists to see, describe, and reflect the beauty of Jesus Christ for the flourishing of New York City. We pursue this together by: trusting and obeying the Scriptures; relying on the Holy Spirit in prayer, worship, and all of life; pursuing character and community formed by the gospel; sharing the gospel with New York City and beyond; serving our neighborhoods, city, and the world; and planting new churches. The church's congregation reflects the gorgeous diversity of the broader NYC population, with folks of many different ages, backgrounds, and countries of origin in our community.

About the Anglican Tradition

Anglican churches have our heritage in the reformation of the church that began in the Church of England and now are spread throughout the world. We are affiliated with the wider global Anglican Communion through oversight from Bishop Julian Dobbs as part of the Anglican Diocese of the Living Word, a diocese of the Anglican Church of North America.

Features of this heritage include being biblical—it holds to the unique authority of the Bible as God's Word written; creedal—it upholds the teachings of historic Christian creeds; confessional—it subscribes to the Thirty-Nine Articles of the Anglican Church; liturgical—it uses forms of service that are consistent with the teaching and practice of the Book of Common Prayer; and evangelical—it is committed to communicating God's good news to the world.

The message we proclaim is God's grace in Jesus Christ. It is about people being individually renewed by God, forming new communities (churches), and lovingly serving those in need. It is not first and foremost about morality, but Christ-centered transformation—a whole new way of life, with a new focus of worship.



The Day of Pentecost
Holy Communion
May 19, 2024

Thirsting for the Water of Life

Reflection

“Pentecostal Hour”
by Mark DeBolt

No zephyr soft
but cyclone strong
bore thoughts aloft
in windy song.

And so fierce was
our thundering word
in languages
of all who heard,

No flicker mild
but flames of red
danced hot and wild
upon each head.

all knew it meant
the Spirit’s power.
This was our Pent-
ecostal hour.

“Effortlessly” by
Mechtild of Magdeburg
1207-1297,
trans. Jane Hirshfield

Effortlessly,
Love flows from God into man,
Like a bird
Who rivers the air
Without moving her wings.
Thus we move in His world,
One in body and soul,
Though outwardly separate in form.
As the Source strikes the note,
Humanity sings—
The Holy Spirit is our harpist,
And all strings
Which are touched in Love
Must sound.

ORDER OF SERVICE

Call to Worship

Where can I go from Your Spirit? Where can I flee from Your Presence?

The Holy Spirit says, “Today, if you hear His voice, do not harden your hearts.”

By this we know that we abide in Him and He in us, because He has given us His Spirit.

Do not grieve the Holy Spirit of God whereby we were sealed for the day of redemption.

Put away all bitterness and wrath, anger and slander, with all malice.

Walk as children of the light; for the fruit of light is found in all that is good and right and true.

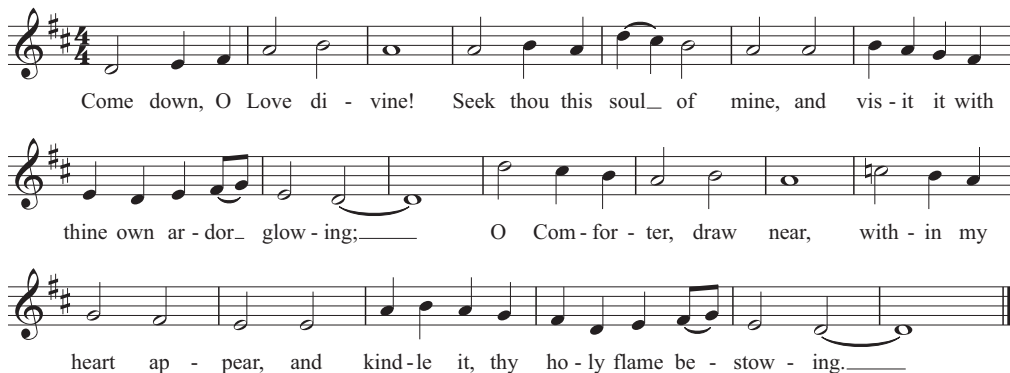
Do not be foolish, but understand what the will of the Lord is.

Be filled with the Spirit, singing psalms and hymns and spiritual songs, making melody to the Lord in our hearts,

Giving thanks always to God the Father in the name of our Lord Jesus the Messiah.

Opening Hymn

*Come Down,
O Love Divine*



Come down, O Love di - vine! Seek thou this soul_ of mine, and vis - it it with
thine own ar - dor_ glow - ing;_____ O Com - for - ter, draw near, with - in my
heart ap - pear, and kind - le it, thy ho - ly flame be - stow - ing._____

Verse 2:

O let it freely burn, till earthly passion turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Verse 3:

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart which takes the humbler part,
and for its own shortcomings weeps with loathing.

Verse 4:

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till he becomes the place
wherein the Holy Spirit makes his dwelling.

Text: after Bianco da Siena (died 1434), R.F. Littledale (1833-1890); Music: DOWN AMPNEY, R. Vaughan Williams

The Collect of the Day

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to all peoples and nations: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

ORDER OF SERVICE

Song

*All Creatures of Our
God and King*

1. All crea- tures of our God and King, lift up your voice and with us
sing: Hal- le - lu - jah! Hal- le - lu - jah! Thou burn - ing sun with gold - en beam,
Thou sil - ver moon with sof - ter gleam: O___ praise Him, O___
praise Him, Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Verse 2:

Thou rushing wind that art so strong, ye clouds that sail in Heaven along,
O praise Him! Hallelujah!
Thou rising morn, in praise rejoice, ye lights of evening, find a voice!
O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Verse 3:

And all ye men of tender heart, forgiving others, take your part,
O sing ye! Hallelujah!
Ye who long pain and sorrow bear, Praise God and on Him cast your care!
O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Verse 4:

Let all things their creator bless, and worship Him in humbleness,
O praise Him! Hallelujah!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One!
O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Words: Francis of Assisi; Music: LASST UNS ERFREUEN, Ralph Vaughan Williams

First Lesson

Genesis 1:1-5

Please sit

^{1:1} In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evenin

Second Lesson

Genesis 2:5-10

Please sit

⁵When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶and a mist was going up from the land and was watering the whole face of the ground— ⁷then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers.

ORDER OF SERVICE

Song

Spirit of God

Please stand

Verse

The bless-ing of the Fa - ther, gift of grace and love,
the pro-mise of the Sav - ior for pow-er from a - bove.
Oh, won- drous gift that's giv - en for con-fi - dence and mis-
- sion; Ho - ly Spir - it You make all things new.

Chorus

Spir - it of God, breathe on me now; Source of life, come, re - vive
my wea - ry heart. Spir - it of God, shine on me now.
Light of life, come, ig - nite my long - ing heart.

Bridge

Where You breathe hope thrives, the dead re - turn to life, and the dark
must flee the break - ing day. By Your light I see the glo-
- ry of my King; be - hold - ing Him I will be changed.

Verse 2:

Come and lift the dark clouds of doubt and unbelief;
Shine upon my soul now for by Your rays I see
clearer, closer, deeper — the love of my Redeemer,
Holy Spirit, You make all things new.

Words and Music: Dave Fournier, George Romanacce

Third Lesson

Ezekiel 47:1, 8-9

^{47:1} Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar.

⁸ And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. ⁹ And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes.

Fourth Lesson

John 7:37-39

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

ORDER OF SERVICE

Song

*Spirit of the
Living God*

The musical score is written on four staves in a single system. The key signature has one flat (Bb) and the time signature is 6/8. The melody is written in a soprano clef. The lyrics are: "I. O Spi - rit of the liv - ing_ God, thou Light and Fire_ di - vine de- scend up-on thy Church once more and make it tru - ly thine. Fill it with love and joy and pow'r with right - eous - ness and peace 'till Christ shall dwell in hu - man_ hearts and sin and sor - row cease." The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Verse 2:

Blow, wind of God with wisdom; blow until our minds our free
from mists of error, clouds of doubt which blind our eyes to thee.
Burn winged fire, inspire our lips with flaming love and zeal
to preach to all thy great good news; God's glorious commonweal.

Verse 3:

So shall we know the power of Christ who came this world to save.
So shall we rise with Him to life which soars beyond the grave.
And earth shall win true holiness which makes thy children whole
'till perfected by thee, we reach creation's glorious goal.

Words: Henry Tweedy; Music: Audrey Assad

Fifth Lesson

Acts 2:1-11

^{2:1} When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

Sixth Lesson

Revelation 22:1-5

^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³ No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

This is the Word of the Lord.

Thanks be to God.

Sermon

(Please sit)

Thirsting for the Water of Life

Jim Salladin

Silent Prayers for Reflection

Gracious God and most merciful Father, you have granted us the rich and precious jewel of your holy Word: Assist us with your Spirit, that the same Word may be written in our hearts to our everlasting comfort, to reform us, to renew us according to your own image, to build us up and edify us into the perfect dwelling place of your Christ, sanctifying and increasing in us all heavenly virtues; grant this, O heavenly Father, for Jesus Christ's sake. Amen.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Song

Lord, Send Revival

Verse

Peace like a ri - ver_ wash o - ver me. Im - mense me in
 wa - ter as deep as the sea. Hide me in love, your heal - ing em -
 brace. Peace like a ri - ver_ wash o - ver me.

Chorus

As I wor - ship your ma - jes - ty_ I wor - ship your ho - ly
 name. Je - sus my ev - ery - thing; all that I am is yours.

Bridge

O - pen the hea - vens, _ fling wide the gates, flood ev - ery heart with mer - cy.
 Pour out your pres - ence, in - ha - bit our praise as we cry ho - ly, ho - ly.

Verse 2:

Come Holy Spirit, rain down on me
 Break open the heavens and drench the unseen
 Pour out your presence as I pour out your praise
 Come Holy Spirit, Lord, have your way.

Bridge:

Lord, send revival, Lord send it now
 A move of your Spirit, heaven break out
 Come now in power, cover this land
 like you've done it before, would you do it again?

ORDER OF SERVICE

Invitation to Confession

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and take this holy sacrament to your comfort, and make your humble confession to Almighty God.

Confession

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (*Matt 11:28*)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (*John 3:16*)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (*1 John 2:1, 2*)

Introduction to Communion The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

Prayer of Humble Access **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

ORDER OF SERVICE

Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly pray, and grant that we receiving these gifts of your creation, this bread and wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

The Lord's Supper is Shared

Communion is received by everyone who has turned to Jesus Christ as Lord in repentance and faith, and has been baptized.

Non-alcoholic grape juice is available when receiving Communion. Please indicate to the Communion server if grape juice is desired. The bread is gluten free.

Silent Prayers for Reflection

Prayer for Those Searching

Lord Jesus, you claim to be the way, the truth, and the life. Will you make yourself clear to me? Please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I confess that I am weak and sinful, but through you I am loved beyond my understanding. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

Prayer of Commitment to God's People

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the steps necessary to be one with your people and live in the fullness of your Spirit. Amen.

ORDER OF SERVICE

Song

*Veni Sancte
Spiritus*

The image shows a musical score for the hymn 'Veni Sancte Spiritus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: 'Ve - ni San - cte Spi - ri - tus. Ho - ly Spi - rit, come to us.' The melody is simple and consists of eighth and quarter notes.

1. Come Holy Spirit, from heaven shine forth with your glorious light.
Veni Sancte Spiritus.
2. Come, Father of the poor, come, generous Spirit. Enter the inmost depths of our hearts, for we trust in Christ.
Veni Sancte Spiritus.
3. You are our only comforter, you bring peace to the soul. In the heat you shade us, in our labor you refresh us, and in trouble, you are our strength.
Veni Sancte Spiritus.
4. Preserve and strengthen our leaders. Give them true repentance and faith.
Veni Sancte Spiritus.
5. Send your spirit among the nations, bring your people to you.
Veni Sancte Spiritus.
6. On all who put their trust in you, and receive you in faith, shower all your gifts. Grant that they may grow in you and persevere to the end, give them lasting joy.
Veni Sancte Spiritus.

Song

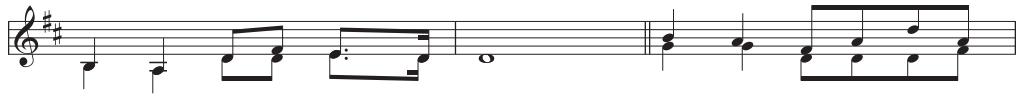
*Holy Spirit, Living
Breath of God*



Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing
Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I
Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has



soul; Bring the pre - sence of the Ri - sen Lord, to re -
do. Love e - nough to co - ver ev - 'ry sin in each
made. Show Your pow - er once a - gain on earth, cause Your



new my heart and make me whole. Cause Your Word to come a -
thought and deed and at - ti - tude. Kind - ness to the great - est
church to hun - ger for Your ways. Let the frag - rance of our



live in me; give me faith for what I can - not see. Give me pass - ion for Your
and the least; gen - tle - ness that sows the path of peace. Turn my striv - ing in - to
prayers a - rise; lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Hol - y Spi - rit breathe new life in me.
works of grace; Breath of God, show Christ in all I do.
face of Christ will be clear for all the world to see.

Words and Music: Keith Getty, Stuart Townend

ORDER OF SERVICE

Song

*Spirit of the
Living God*

Musical score for the song "Spirit of the Living God". The score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music with lyrics underneath. The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the liv - ing God, come to us this day. Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the liv - ing God, teach us thy way. Melt me, mold me, fill me, use me: Fill us, love us, bind us, keep us. Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the liv - ing God, fall on us to - day."

Words and Music: Daniel Iverson (1926), © 1935, 1963 Birdwing Music (ASCAP)

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
And lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Prayer After Communion

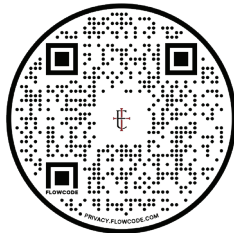
Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Offering

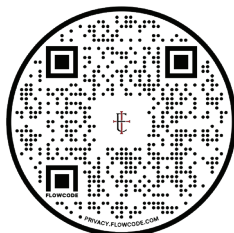
For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *(2 Cor 8:9)*

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”
(Luke 10:2)



— *Scan me to give to Emmanuel*

Announcements



— *New Here? Scan me to learn more about Emmanuel*

ORDER OF SERVICE

Closing Hymn

*Crown Him with
Many Crowns*

(Please stand)



Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
Crown Him the Lord of life, who tri - umphed o'er the grave, And
Crown Him the Lord of love; be - hold His hands and side, Rich



how the heav'n - ly an - them_ drowns all mu - sic but its own. A -
rose vic - tor - ious in the_ strife for those He came to save. His
wounds yet vi - si - ble a - bove in beau - ty glo - ri - fied. All



wake, my soul, and sing of Him who died for thee, and
glor - ies now we sing, who died and rose on high. Who
hail, Re - deem - er, hail! For Thou hast died for me; Thy



hail Him as thy match - less King thru all e - ter - ni - ty.
died e - ter - nal life to bring, and lives, that death may die.
praise and glo - ry shall not fail through - out e - ter - ni - ty.

Words Matthew Bridges; Music: DIADEMATA, George J. Elvey

Blessing

All our problems:

We send to the cross of Christ.

All our difficulties:

We send to the cross of Christ.

All the devil's works:

We send to the cross of Christ.

All our hopes:

We set on the risen Christ.

Ephesians 3:14-19

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. ²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

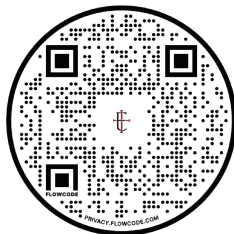
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you

Go in peace to love and serve the Lord.

Thanks be to God.

ORDER OF SERVICE

**Upcoming at
Emmanuel
Anglican
Church**



— Scan me to RSVP to an upcoming event

Pre-Service Prayer

Please join fellow congregants Sundays at 10:30 AM in the choir room at the bottom of the stairs for pre-service prayer. All are welcome, and no experience is necessary.

Emmanuel's May Potluck

May 19 after service in the Fellowship Hall

Join us for a meal together after the morning service. Every other month an Emmanuel Home Group coordinates and cooks a meal for everyone to share! All are welcome to attend.

Conversations With Jesus

Monday evenings, April 15-May 13

Jesus of Nazareth's influence is incalculable. The impact of his teaching extends well beyond religious communities and touches every area of modern life. Yet despite his influence, many people have never read his teaching for themselves. Conversations with Jesus is a weekly course designed to help skeptics, secularists, and irreligious people engage with Jesus' teaching for themselves.

Every Monday, this group will eat dinner and have a discussion around Jesus' life and teaching. Bring your honest and challenging questions, and expect a place of friendship, hospitality and respect. Are you interested? Do you know someone who is? Scan the New Here QR code for more info or to sign up.

11 AM Sunday Worship at 232 W. 11th St.

Sunday School provided for babies and children up to grade 5. Feel free to join us for coffee hour in the fellowship hall after the service.

Next Step Community Church Brooklyn Food Pantry

5:30 to 6:30 PM every 2nd and 4th Friday at Next Step Community Church

On the second and fourth Friday of each month, our Brooklyn home group helps stock grocery shelves at the community food pantry. The community pantry provides quality food to restore health and dignity for families in need. Your help on Friday evenings will ensure a smooth experience when families and individuals arrive on Saturdays to shop at the pantry. Children are welcome and must be accompanied by an adult.

Contact us at emmanuel@emmanuelanglicannyc.com or see Julia or Joseph Smith if you are interested in serving.

Home Groups and Read Mark Learn Study

Looking to connect with other Emmanuelites? Join a home group! These groups gather to build relationships outside of Sunday Services and study the Bible together. Come ready to read scripture, discuss its insights, and see, describe, and reflect the beauty of Jesus Christ together. For more info, please email EAC.

- **Read Mark Learn Bible Study** *with the Youngs, Sam Haig, and Carol McCormick via Zoom on Monday evenings*
- **UWS Home Group** *with the Eshlemans and the Baileys on Wednesday evenings*
- **Brooklyn Home Group** *with the Smiths on Tuesday evenings*
- **UES Home Group** *with the Fuenzalidas on Wednesday evenings*
- **Jersey City Home Group** *with the Mackins every other Friday*
- **Harlem/Washington Heights Home Group** *with the Werezaks every other Sunday evening*

Midweek Prayer Ministry – All are welcome to join

Mondays, Wednesdays, and Fridays via Zoom:

Morning Prayer at 8 AM and Evening Prayer at 7 PM

Want to learn how to pray? Are you in need of prayer? Do you want to pray for others? Join us as we follow the Anglican Daily Office model for prayer — it is a wonderful way to learn a regular rhythm of prayer that is grounded in Scripture and driven by a desire to see God intervene to change us, our city, and the world around us.

Can't make it, but would like someone to pray for you? Submit any type of prayer request to Janice Palladino (prayer list coordinator), or email emmanuel@emmanuelanglicannyc.com. Zoom call details can be found on our website or our weekly newsletter.

ORDER OF SERVICE

Emmanuel Choir

Rehearsals ongoing

Do you like to sing, or want to learn to sing better? Emmanuel is seeking singers to join our Choir led by Amber Salladin. All are welcome to join. The choir will rehearse twice per month from 9:30 to 10:15 AM, and sing once per month on a rotating basis. To join, please message Amber with your name, phone number, and email.

Call for Prayer Ministers

Looking for a unique way to serve Emmanuel? Do you feel called to pray for others? Emmanuel is seeking prayer ministers to pray with attendees on Sunday mornings during and after Holy Communion on a rotating basis. If you feel so called, please speak with Deacon Novella or email EAC for more information.

Deacon Fund

The Deacon Fund exists to meet acute financial needs brought to us from the Emmanuel church community. In light of the gifts that God has given us, Emmanuel aims to follow Jesus' mandate to love one another and the expression of that love seen in Acts 4:34-37 where, "There was not a needy person among them." Here are a few ways you can give to this fund:

1. In PC Giving, select "Deacon Fund" from the drop down menu adjacent to your donation amount
2. If paying via check, designate your gift as "Deacon Fund" in the memo or note field.

For more info, email EAC.

Interested in getting connected more?

We would love to hear from you.

Are you interested in entering deeper into the life of the church, whether through friendships, service on Sundays, or ministering to the city throughout the week? There are a number of opportunities to get to know other people in the church and to use your particular skills and talents. Visit www.emmanuelanglicannyc.com/serve. Email EAC for more info

Not receiving emails from Emmanuel?

1. Scan the "New Here?" QR code underneath the Announcements section of this service sheet.
2. Submit the online form and you will be added to our email audience.

Please email EAC with any questions.

About Tithes and Offerings

You can give online at www.emmanuelanglicannyc.com/give. Or you can drop cash or check into the offering bags during our Sunday Worship services. Checks can be made payable to: 'Emmanuel Anglican Church'.

Financial Reporting

Giving to date (Jan-May '24)	Jan-May '24 Estimated Budget
\$175,264	\$210,000

Matters for Prayer

- Emmanuel Anglican Church—that the Lord would bless NYC and beyond through this assembly of his people.
- Pray that the Lord would grow us in the area of giving, that we would give generously and regularly to do the work he has given us to do.
- Prayers for Jim, Clint, Novella, and all leadership at EAC: that their thoughts, actions, and prayers would serve our vision and mission now and in the future.
- Pray for our Bishop, our diocese the Anglican Diocese of the Living Word, the ACNA and the worldwide church. Pray that God's will would be done on earth as it is in Heaven.
- Pray for the needy, the poor, the sick, and the distressed, that they would know Christ's peace and comfort. Pray that our local, state, and national leaders would administer justice, love mercy, and work for the good of all people.

If you have a need for prayer, please feel free to see the service leader after the service who will either pray with you or introduce you to someone who can assist you. Or you can email the church office to have your request added to our Prayer List that is prayed through each week at Morning and Evening Prayer. If your prayer is confidential, please email Jim Salladin (jim@emmanuelanglicannyc.com) and he will reach out directly to you.

For all other concerns or questions, please e-mail emmanuel@emmanuelanglicannyc.com.

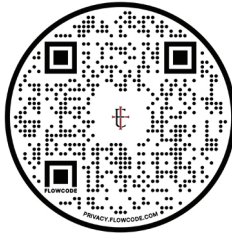
Meet the Church Council

Wardens: Ed Clow, Bethia Liu
Council Members: Verloyn Young, Kyle Dugdale, Mary Elizabeth Ellett, Jason Bailey
Treasurer: Carol McCormick

Council Meetings generally occur on the last Tuesday of each month at 7:45 PM. Please email the church office for information regarding these meetings.

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Sunday Service Liturgy



EMMANUEL

ANGLICAN CHURCH

232 West 11th Street
11 AM Sunday Service
emmanuelanglicannyc.com
emmanuel@emmanuelanglicannyc.com