

Maggi Hambling, *Wall of Water II*, 2011



EMMANUEL ANGLICAN CHURCH

January 21, 2024
The Third Sunday of Epiphany
Holy Communion Service

WELCOME

Worship Community Mission

Emmanuel Anglican Church exists to see, describe, and reflect the beauty of Jesus Christ for the flourishing of New York City. We pursue this together by: trusting and obeying the Scriptures; relying on the Holy Spirit in prayer, worship, and all of life; pursuing character and community formed by the gospel; sharing the gospel with New York City and beyond; serving our neighborhoods, city, and the world; and planting new churches. The church's congregation reflects the gorgeous diversity of the broader NYC population, with folks of many different ages, backgrounds, and countries of origin in our community.

About the Anglican Tradition

Anglican churches have our heritage in the reformation of the church that began in the Church of England and now are spread throughout the world. We are affiliated with the wider global Anglican Communion through oversight from Bishop Julian Dobbs as part of the Anglican Diocese of the Living Word, a diocese of the Anglican Church of North America.

Features of this heritage include being biblical—it holds to the unique authority of the Bible as God's Word written; creedal—it upholds the teachings of historic Christian creeds; confessional—it subscribes to the Thirty-Nine Articles of the Anglican Church; liturgical—it uses forms of service that are consistent with the teaching and practice of the Book of Common Prayer; and evangelical—it is committed to communicating God's good news to the world.

The message we proclaim is God's grace in Jesus Christ. It is about people being individually renewed by God, forming new communities (churches), and lovingly serving those in need. It is not first and foremost about morality, but Christ-centered transformation—a whole new way of life, with a new focus of worship.



The Third Sunday of Epiphany — January 21, 2024
Holy Communion Service

Trustworthiness

Reflection

from “To Pipe
the Animals
Aboard Noah’s Ark”
by Constance
Urdang

How dry earth was, harsh, unwelcoming,
Fighting back blindly all our trying to tame it,
Throwing up stones to our digging sticks, rocky under the plow;
Sand and shale under thin topsoil, hard
Hills, gullies and treeless slopes saying No to our seed.

Our tears were the rain. Grew roots, miraculous sprouts,
Love’s smallest, tenderest shoots. We tended them, bending,
Backs breaking under the dry sun’s eye, baking
Dry on that friable crust that seemed trying to shake us
Off, like its own gray dust. Yet for all the stones,
Rocks, sand, shale, hills, dust, bones that were all earth gave
Us, how we loved it. Clung to it, as a babe
Clings to even the milkless breast. When the waters rose
At first we were glad, seeing glades and groves,
Pastures and gardens, where nothing would grow before.

Below where we toss on the flood, a precious harvest
Winks like jewelled seaweed. Land
Sinks beyond our reach. Let us float
In the gray trough of the year, in this fragile boat,
Ark that will sustain us above the unyielding earth.

Creatures that crawl, trot, gallop, run, leap, stumble,
Scrabbling and scratching, struggling with resistant soil, fumbling to find
Your own particular path to the door of home,
Birds of the air, eagles and doves, carrion-eaters,
Reptiles and insects, everything that lives,
Let the flood that destroys us hold us, buoy us up.

ORDER OF SERVICE

Call to Worship

(Please stand)

From the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts. *(Malachi 1:11)*

Amen.

Opening Hymn

*All Creatures of
Our God and King*

1. All crea - tures of our God and King, lift up your voice and with us
sing: Hal - le - lu - jah! Hal - le - lu - jah! Thou burn - ing sun with gold - en beam,
Thou sil - ver moon with sof - ter gleam: O___ praise Him, O___
praise Him, Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Verse 2:

Thou rushing wind that art so strong, ye clouds that sail in Heaven along,
O praise Him! Hallelujah!

Thou rising morn, in praise rejoice, ye lights of evening, find a voice!
O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Verse 3:

And all ye men of tender heart, forgiving others, take your part,
O sing ye! Hallelujah!

Ye who long pain and sorrow bear, Praise God and on Him cast your care!
O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Verse 4:

Let all things their creator bless, and worship Him in humbleness,

O praise Him! Hallelujah!

Praise, praise the Father, praise the Son, and praise the Spirit, Three in One!

O praise Him! O praise Him! Hallelujah! Hallelujah! Hallelujah!

Words: Francis of Assisi; Music: LASST UNS ERFREUEN, Ralph Vaughan Williams

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

ORDER OF SERVICE

Song

Rejoice in the Lord

Verse

Re - joyce in the Lord now and al - ways. Sing it a - gain; we re - joyce. De -
light in the love He has shown us. Grate - ful - ly lift up your voice. His gen - tle - ness a -
mong us will join our hearts with praise. We gath - er in His good - ness, a fa - mi - ly of grace.

Chorus

With each breath He's gi - ven, _ praise the Lord. In these times we live in we will
praise _ the Lord. Through - out ev - 'ry sea - son, _ I _ _ _ _ am
sure we have ev - 'ry rea - son to praise _ the Lord.

Verse 2:

Rejoice and be anxious for nothing, praying for all that you need.
Come with a song of thanksgiving, lay your requests at His feet.
His peace will fall upon us to guard our hearts and minds
In Christ who reigns eternal, the Shepherd of our lives.

Verse 3:

Rejoice in the Lord now and always; tell of the good He has done.
Worship the Lord to remember all of the joy yet to come.
The hope that burns within us the dark cannot destroy.
With praise that's never ending, we say again "Rejoice!"

Words and Music: Keith Getty, Kristyn Getty, Rend Collective

Psalm 130:1-4

¹ Out of the deep have I called unto you, O LORD;
Lord, hear my voice.

² **O let your ears consider well
the voice of my supplications.**

³ If you, LORD, were to mark what is done amiss,
O Lord, who could abide it?

⁴ **For there is mercy with you;
therefore you shall be feared.**

Song

I Will Wait for You

Verse

Out of the depths I cry to You. In dark-est plac-es I will call. In -
cline Your ear to me a - new, and hear my cry for mer - cy Lord.

Chorus

I will wait for You, I will wait for You. On your word I will re -
ly. I will wait for You, sure-ly wait for You 'till my soul is sat - is - fied.

Verse 2:

Were You to count my sin-ful ways, how could I come before Your throne?
Yet full forgiveness meet my gaze. I stand redeemed by grace alone.

Verse 3:

So put Your hope in God alone. Take courage in His power to save.
Completely and forever won by Christ emerging from the grave.

Verse 4:

Now He has come to make a way, and God Himself has paid the price,
that all who trust in Him today find healing in His sacrifice.

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Psalm 130:5-8 ⁵ I wait for the LORD; my soul waits for him;
in his word is my trust.
⁶ **My soul waits for the Lord,
more than watchmen for the morning, more than watchmen for the morning.**
⁷ O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption;
⁸ **And he shall redeem Israel
from all their sins.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Song

Christ Our Hope in Life and Death

Verse

1. What is our hope in life and death? Christ a - lone, Christ a -
lone. What is our on - ly con - fi dence? That our souls to Him be -
long. Who holds our days with - in his hand; What comes, a - part from his com -
mand, and what will keep us to the end? The love of Christ in which we
Chorus
stand. _____ O sing hal - le - lu - jah! Our
hope springs e - ter - nal, O sing hal - le - lu - jah! Now and
ev - er we con - fess Christ our hope in life and death.

Verse 2:

What truth can calm the troubled soul? God is good, God is good.
Where is His grace and goodness known? In our great Redeemer's blood.
Who holds our faith when fears arise? Who stands above the stormy trial?
Who sends the waves that bring us nigh unto the shore? The Rock of Christ!

Verse 3:

Unto the grave, what will we sing? "Christ, He lives; Christ He lives!"
And what reward will heaven bring? Everlasting life with Him.
There we will rise to meet the Lord, then sin and death will be destroyed
and we will feast in endless joy when Christ is ours forever more.

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The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Prayer for the Children

Passing of the Peace

The peace of the Lord be always with you.
And also with you.

Readings

Genesis 6:9-22

(Please be seated)

⁹These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰And Noah had three sons, Shem, Ham, and Japheth. ¹¹Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹²And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. ¹⁴Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." ²²Noah did this; he did all that God commanded him.

The Word of the Lord

Thanks be to God.

ORDER OF SERVICE

Genesis 7:1-24

^{7:1} Then the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” ⁵And Noah did all that the Lord had commanded him.

⁶Noah was six hundred years old when the flood of waters came upon the earth. ⁷And Noah and his sons and his wife and his sons’ wives with him went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of the flood came upon the earth.

¹¹In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights. ¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

¹⁷The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰The waters prevailed above the

mountains, covering them fifteen cubits deep. ²¹ And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²² Everything on the dry land in whose nostrils was the breath of life died. ²³ He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴ And the waters prevailed on the earth 150 days.

The Word of the Lord

Thanks be to God.

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Nicene Creed

(Please stand)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sermon

(Please sit)

Trustworthiness
Clint Werezak

Prayers

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to your servants Julian, our bishop, and Clint and Jim our priests, and Novella, our deacon, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. Lord, in your mercy:

Hear our prayer.

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We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, Lord, in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitation to Confession

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and take this holy sacrament to your comfort, and make your humble confession to Almighty God.

Confession

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgive-ness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
(Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *(John 3:16)*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *(1 Timothy 1:15)*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *(1 John 2:1, 2)*

Introduction to Communion

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

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Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly pray, and grant that we receiving these gifts of your creation, this bread and wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

The Lord's Supper is Shared

Communion is received by everyone who has turned to Jesus Christ as Lord in repentance and faith, and has been baptized.

Non-alcoholic grape juice is available when receiving Communion. Please indicate to the Communion server if grape juice is desired. The bread is gluten free.

Silent Prayers for Reflection

Prayer for Those Searching

Lord Jesus, you claim to be the way, the truth, and the life. Will you make yourself clear to me? Please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I confess that I am weak and sinful, but through you I am loved beyond my understanding. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

Prayer of Commitment to God's People

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the steps necessary to be one with your people and live in the fullness of your Spirit. Amen.


Musical Reflection

Opus 23, No 1
Sergei Rachmaninoff

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Song

*Christ the Sure and
Steady Anchor*



1. Christ, the sure and stead-y An-chor in the fur - y of the storm. When the
winds of doubt blow through me and my sails have all been torn in the
suff - 'ring in the sor - row, when my sink - ing hopes are few, I will
hold fast to the An - chor. It shall ne - ver be re - moved.

Verse 2:

Christ the sure and steady anchor while the tempest rages on
When temptation claims the battle and it seems the night has won
Deeper still then goes the anchor though I justly stand accused
I will hold fast to the anchor it shall never be removed

Verse 3:

Christ the sure and steady anchor through the floods of unbelief
Hopeless somehow O my soul now lift your eyes to Calvary
This my ballast of assurance see His love forever proved
I will hold fast to the anchor it shall never be removed

Verse 4:

Christ the sure and steady anchor as we face the wave of death
When these trials give way to glory as we draw our final breath
We will cross that great horizon clouds behind and life secure
And the calm will be the better for the storms that we endure

Tag:

Christ the shore of our salvation, ever faithful ever true
We will hold fast to the anchor, it shall never be removed

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Prayer after Communion

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

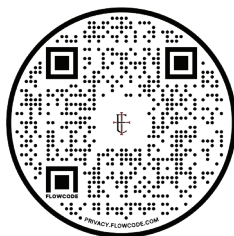
And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

ORDER OF SERVICE

Offering

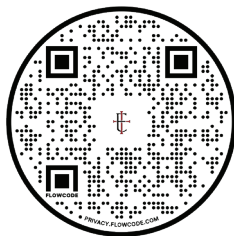
For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.
(2 Corinthians 8:9)

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”
(Luke 10:2)



— *Scan me to give to Emmanuel*

Announcements



— *New Here? Scan me to learn more about Emmanuel*

Closing Hymn

*Great Is Thy
Faithfulness*



1. Great is thy faith - ful-ness, O God my Fa - ther; There is no
shad - ow of turn - ing with thee; Thou chang - est not, thy com -
pas - sions, they fail not; As thou has been thou for - ev - er wilt be.
Great is thy faith - ful- ness! Great is thy faith - ful- ness! Morn - ing by
morn - ing new mer - cies I see: All I have need - ed thy hand hath pro -
vid - ed; Great is thy faith - ful-ness, Lord, un - to me.

Verse 2:

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Verse 3:

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas Chisholm; Music: William M. Runyan

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Blessing

All our problems:

We send to the cross of Christ.

All our difficulties:

We send to the cross of Christ.

All the devil's works:

We send to the cross of Christ.

All our hopes:

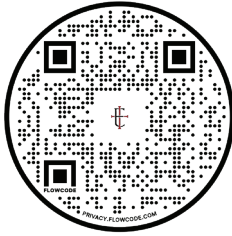
We set on the risen Christ.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you, always, Amen.

Go in peace to love and serve the Lord.

Thanks be to God.

Upcoming at Emmanuel Anglican Church



— Scan me to RSVP to an upcoming event

Cultural Engagement Series

Sundays, January 21-February 4, from 9:15 to 10:30 AM

How do we as Christians live thoughtfully and purposefully in our culture today? Join us for a 3-week series as we explore how to reflect and describe Jesus' beauty to New York City. Topics include:

- "Navigating Disinformation" with Michaela Millender, January 21
- "Mercy and Justice in New York City" with Hope For New York, January 28
- "Is There Football in Heaven? Christianity and the Meaning of Sports" with Clint Werezak, February 4

RSVP via the code above.

Emmanuel's January Potluck

January 28 after service in the Fellowship Hall

Join us for a meal together after the morning service. Every other month an Emmanuel Home Group coordinates and cooks a meal for everyone to share! Contact Brooke Mackin after the service today to contribute to the meal. All are welcome to attend.

Ash Wednesday Service

Wednesday, February 14 at 7 PM

Lent is a season of penitence and fasting in preparation for Easter which begins on Ash Wednesday. Join us at 232 W. 11th St. for our Ash Wednesday service.

ORDER OF SERVICE

Don't Walk By

February 24

The annual Don't Walk By winter outreach is coming! Started in 2008 by the Rescue Alliance, which includes our Hope for New York friends, Don't Walk By is a way for our church to care for our homeless neighbors living on the street. This year, Don't Walk By is back in February, again focusing on one Saturday, February 24. This one weekend provides an opportunity to unify all churches across our city to gather for one collective effort that reaches more guests. More than 300 volunteers are needed to serve as street teams and on-site volunteers. Street teams will canvas neighborhoods in and around the West Village. On-site volunteers will greet guests and serve community meals. Sign-up via the QR code on page 24.

Confirmation Course

Sunday mornings, February 25 – March 10, April 14-28, 12:45 to 2 PM
Confirmation service on May 12

Looking for a church home? Wondering what confirmation means? EAC is pleased to offer a six-week course to help you discern questions of confirmation in the Anglican Communion. This course is designed to prepare candidates intellectually and spiritually for a lifetime of discipleship by exploring classical Christian doctrine and discipline. If interested, please consider joining us on Sunday mornings before service and RSVP via the QR code on page 24.

Next Step Community Church Brooklyn Food Pantry

5:30 to 6:30 PM every 2nd and 4th Friday at Next Step Community Church

On the second and fourth Friday of each month, our Brooklyn home group helps stock grocery shelves at the community food pantry. The community pantry provides quality food to restore health and dignity for families in need. Your help on Friday evenings will ensure a smooth ex-perience when families and individuals arrive on Saturdays to shop at the pantry. Children are welcome and must be accompanied by an adult.

Contact us at emmanuel@emmanuelanglicannyc.com or see Julia or Joseph Smith if you are interested in serving.

Conversations With Jesus

Monday evenings

Jesus of Nazareth's influence is incalculable. The impact of his teaching extends well beyond religious communities and touches every area of modern life. Yet despite his influence, many people have never read his teaching for themselves. Conversations with Jesus is a weekly course designed to help skeptics, secularists, and irreligious people engage with Jesus' teaching for themselves.

Every Monday, this group will eat dinner and have a discussion around Jesus' life and teaching. Bring your honest and challenging questions, and expect a place of friendship, hospitality and respect. Are you interested? Do you know someone who is? Email EAC for details.

Home Groups and Read Mark Learn Study

Looking to connect with other Emmanuelites? Join a home group! These groups gather to build relationships outside of Sunday Services and study the Bible together. Come ready to read scripture, discuss its insights, and see, describe, and reflect the beauty of Jesus Christ together. For more info, please email EAC.

- **Read Mark Learn Bible Study** *with the Youngs, Sam Haig, and Carol McCormick via Zoom on Monday evenings*
- **UWS Home Group** *with the Eshlemans and the Hobis on Tuesday evenings*
- **Brooklyn Home Group** *with the Smiths on Tuesday evenings*
- **UES Home Group** *with the Fuenzalidas on Wednesday evenings*
- **Jersey City Home Group** *with the Mackins every other Friday*
- **Harlem/Washington Heights Home Group** *with the Werezaks every other Sunday evening*

11 AM Sunday Worship at 232 W. 11th St.

Sunday School provided for babies and children up to grade 5. Feel free to join us for coffee hour in the fellowship hall after the service.

ORDER OF SERVICE

Midweek Prayer Ministry – All are welcome to join

Mondays, Wednesdays, and Fridays via Zoom:

Morning Prayer at 8 AM and Evening Prayer at 7 PM

Want to learn how to pray? Are you in need of prayer? Do you want to pray for others? Join us as we follow the Anglican Daily Office model for prayer — it is a wonderful way to learn a regular rhythm of prayer that is grounded in Scripture and driven by a desire to see God intervene to change us, our city, and the world around us.

Can't make it, but would like someone to pray for you? Submit any type of prayer request to Janice Palladino (prayer list coordinator), or email emmanuel@emmanuelanglicannyc.com. Zoom call details can be found on our website or our weekly newsletter.

Emmanuel Choir

Rehearsals ongoing

Do you like to sing, or want to learn to sing better? Emmanuel is seeking singers to join our Choir led by Amber Salladin. All are welcome to join. The choir will rehearse twice per month from 9:30 to 10:15 AM, and sing once per month on a rotating basis. To join, please message Amber with your name, phone number, and email.

Call for Prayer Ministers

Looking for a unique way to serve Emmanuel? Do you feel called to pray for others? Emmanuel is seeking prayer ministers to pray with attendees on Sunday mornings during and after Holy Communion on a rotating basis. If you feel so called, please speak with Deacon Novella or email EAC for more information.

Deacon Fund

The Deacon Fund exists to meet acute financial needs brought to us from the Emmanuel church community. In light of the gifts that God has given us, Emmanuel aims to follow Jesus' mandate to love one another and the expression of that love seen in Acts 4:34-37 where, "There was not a needy person among them." Here are a few ways you can give to this fund:

1. In PC Giving, select "Deacon Fund" from the drop down menu adjacent to your donation amount
2. If paying via check, designate your gift as "Deacon Fund" in the memo or note field.

For more info, email EAC.

Interested in getting connected more?

We would love to hear from you.

Are you interested in entering deeper into the life of the church, whether through friendships, service on Sundays, or ministering to the city throughout the week? There are a number of opportunities to get to know other people in the church and to use your particular skills and talents. Visit www.emmanuelanglicannyc.com/serve. Email EAC for more info

Not receiving emails from Emmanuel?

1. Scan the "New Here?" QR code underneath the Announcements section of this service sheet.
2. Submit the online form and you will be added to our email audience

Please email EAC with any questions.

ORDER OF SERVICE

About Tithes and Offerings

You can give online at www.emmanuelanglicannyc.com/give. Or you can drop cash or check into the offering bags during our Sunday Worship services. Checks can be made payable to: 'Emmanuel Anglican Church'.

Financial Reporting

Giving to date (Jan-Dec '23)	Jan-Dec '23 Monthly Budget*
\$543,210	\$486,000

**Reflects monthly expenses based on approved 2023 Emmanuel Anglican Church Budget*

Matters for Prayer

- Emmanuel Anglican Church—that the Lord would bless NYC and beyond through this assembly of his people.
- Pray that the Lord would grow us in the area of giving, that we would give generously and regularly to do the work he has given us to do.
- Prayers for Jim, Clint, Novella, and all leadership at EAC: that their thoughts, actions, and prayers would serve our vision and mission now and in the future.
- Pray for our Bishop, our diocese the Anglican Diocese of the Living Word, the ACNA and the worldwide church. Pray that God's will would be done on earth as it is in Heaven.
- Pray for the needy, the poor, the sick, and the distressed, that they would know Christ's peace and comfort. Pray that our local, state, and national leaders would administer justice, love mercy, and work for the good of all people.

If you have a need for prayer, please feel free to see the service leader after the service who will either pray with you or introduce you to someone who can assist you. Or you can email the church office to have your request added to our Prayer List that is prayed through each week at Morning and Evening Prayer. If your prayer is confidential, please email Jim Salladin (jim@emmanuelanglicannyc.com) and he will reach out directly to you.

For all other concerns or questions, please e-mail emmanuel@emmanuelanglicannyc.com.

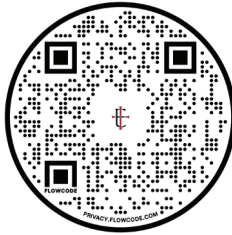
Meet the Church Council

Wardens: Ed Clow, Brooke Mackin
Council Members: Bethia Liu, Kyle Dugdale, Mary Elizabeth Ellett, Carson Millender
Treasurer: Carol McCormick

Council Meetings generally occur on the last Tuesday of each month at 7:45 PM. Please email the church office for information regarding these meetings.

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Sunday Service Liturgy



EMMANUEL

ANGLICAN CHURCH

232 West 11th Street
11 AM Sunday Service
emmanuelanglicannyc.com
emmanuel@emmanuelanglicannyc.com