

Cloud World, Maynard Dixon, 1925



EMMANUEL ANGLICAN CHURCH

May 12, 2024
The Sunday After Ascension Day
Holy Communion Service

WELCOME

Worship Community Mission

Emmanuel Anglican Church exists to see, describe, and reflect the beauty of Jesus Christ for the flourishing of New York City. We pursue this together by: trusting and obeying the Scriptures; relying on the Holy Spirit in prayer, worship, and all of life; pursuing character and community formed by the gospel; sharing the gospel with New York City and beyond; serving our neighborhoods, city, and the world; and planting new churches. The church's congregation reflects the gorgeous diversity of the broader NYC population, with folks of many different ages, backgrounds, and countries of origin in our community.

About the Anglican Tradition

Anglican churches have our heritage in the reformation of the church that began in the Church of England and now are spread throughout the world. We are affiliated with the wider global Anglican Communion through oversight from Bishop Julian Dobbs as part of the Anglican Diocese of the Living Word, a diocese of the Anglican Church of North America.

Features of this heritage include being biblical—it holds to the unique authority of the Bible as God's Word written; creedal—it upholds the teachings of historic Christian creeds; confessional—it subscribes to the Thirty-Nine Articles of the Anglican Church; liturgical—it uses forms of service that are consistent with the teaching and practice of the Book of Common Prayer; and evangelical—it is committed to communicating God's good news to the world.

The message we proclaim is God's grace in Jesus Christ. It is about people being individually renewed by God, forming new communities (churches), and lovingly serving those in need. It is not first and foremost about morality, but Christ-centered transformation—a whole new way of life, with a new focus of worship.



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Reflection

“Ascension Day” by
Malcolm Guite

We saw his light break through the cloud of glory
Whilst we were rooted still in time and place
As earth became a part of heaven’s story
And heaven opened to his human face.
We saw him go and yet we were not parted
He took us with him to the heart of things
The heart that broke for all the broken-hearted
Is whole and Heaven-centred now, and sings,
Sings in the strength that rises out of weakness,
Sings through the clouds that veil him from our sight,
Whilst we ourselves become his clouds of witness
And sing the waning darkness into light,
His light in us, and ours in him concealed,
Which all creation waits to see revealed.

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Call to Worship The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.
Your old men shall dream dreams,
And your young men shall see visions.
You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.
And it shall come to pass
That everyone who calls on the Name of the Lord shall be saved.

Opening Hymn

Come Thou Fount



Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
Here I raise my *Eb - en - e - zer; hith - er by thy help I've come;
O to grace how great a debt - or dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
And I hope by thy good pleas - ure, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! I'm fixed up - on it, mount of Thy re - deem - ing love.
He, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, Lord take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson; Music: John Wyeth

**Ebenzer: a male given name: from a Hebrew word meaning "stone of help."*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

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Song

*May the People's
Praise You*

Verse



You have called us out of dark-est night in - to Your glor-ious light that we may sing the
won- ders of the_ ris - en Christ. May our ev -'ry breath re - tell the grace that
broke in-to our strife with bound- less love and deep- est joy with end - less life.

Chorus



May the peo - ples praise You; Let the na - tions be glad. All your
bless - ing comes that we may praise, may praise the Name of_ Je - sus.

Bridge



Ho - ly, ho - ly is the Lord Al - might - y. Worth - y, worth - y
is the Lamb who was slain. Ho - ly, ho - ly is the Lord Al -
might - y. All cre - a - tion praise Your glo - rious Name!

Verse 2:

All the earth is Yours and all within each harvest is Your own;
And from Your hand, we give to You to make Christ known.
May the seeds of mercy grow in us for those who have not heard.
May songs of praise build lives of grace to spread Your Word.

Verse 3:

This our holy privilege to declare your praises and Your name
To every nation, tribe, and tongue, your church proclaims.

Psalm 47

¹ O clap your hands together, all you peoples;
O cry aloud unto God with shouts of joy.

² **For the LORD Most High is to be feared;
he is the great King over all the earth.**

³ He shall subdue the peoples under us,
and the nations under our feet.

⁴ **He shall choose our inheritance for us,
the pride of Jacob whom he loved.**

⁵ God has gone up with a shout of triumph,
the LORD with the sound of the trumpet.

⁶ **O sing praises, sing praises unto our God;
O sing praises, sing praises unto our King.**

⁷ For God is the King of all the earth;
think upon his mighty acts and praise him with a song.

⁸ **God reigns over the nations;
God sits on his holy throne.**

⁹ The princes of the peoples are gathered with the people of the God of Abraham;
for the mighty upon earth have become the servants of the Lord, and he is very
highly exalted.

**Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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Song

Behold Our God



1. Who has held the o-ceans in His hands? Who has num-bered ev-ery grain of sand?



Kings and na-tions trem-ble at His voice? All cre-a-tion ri-ses to re-joice!



Be-hold our God sea-ted on His throne. Come let us a-dore Him! Be-



hold our King! No-thing can com-pare! Come let us a-dore ____ Him!



Bridge
Women: Let Your glo-ry fill the earth_ Let Your glo-ry fill the earth



Men: You will reign for - ev-er_ You will reign for - ev-er_

Verse 2:

Who has given counsel to the Lord?

Who can question any of His words?

Who can teach the One who knows all things?

Who can fathom all His wondrous deeds?

Verse 3:

Who has felt the nails upon His hands,

bearing all the guilt of sinful man?

God eternal, humbled to the grave,

Jesus, Savior, risen now to reign!

Words and Music: Jonathan Baird, Meghan Baird, Ryan Baird, Stephen Altrogge

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Prayer for the Children

Passing of the Peace

The peace of the Lord be always with you.
And also with you.

Readings

John 17:1-26

^{17:1} When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶ “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might

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be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

²⁰ “I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon
(Please sit)

Bishop Julian Dobbs

Declaration of Faith and Confirmation

Presenter: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: Have they been adequately prepared?

Presenter: They have.

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Christ and signified by Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

Dear candidates, in your preparation you have heard and received the gospel, the good news of God's grace in Christ. The Gospel of John assures us that 'God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life' (Jn 3:16). Later in the same gospel Jesus promised that his sheep would hear his voice, and that he would give them eternal life, and that no one would snatch them from his hand (Jn 10:27-28). And in the Gospel of Luke Jesus promised that the Father will give the Holy Spirit to those who ask (Lk 11:13).

These promises make us bold to ask the Father to increase the work of the Spirit within you, so that you may live as faithful witnesses of Christ throughout the days of your life.

And therefore I call upon you to publicly affirm your embrace of Christ's gospel by faith.

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Profession of Faith

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

I do.

Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

I renounce them.

Do you renounce the sinful desires of the flesh that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and confess him as your Lord and Savior?

I do.

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

I do.

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

I will, the Lord being my helper

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will

Now let us join with these candidates and affirm our faith in the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

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Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant *N.* with your heavenly grace, that *s/he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *s/he* comes into the fullness of your everlasting kingdom. **Amen.**

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower him for your service, and sustain him all the days of his life. **Amen.**

Song

Here Is Love



Here is love, vast as the o - cean, Lov - ing -
 On the mount of cru - ci - fix - ion, Foun - tains
 Let me all Thy love ac - cept - ing, Love Thee,
 In Thy truth Thou dost di - rect me By Thy



kind - ness as the flood, When the Prince of Life, our
 o - pened deep and wide; Through the flood - gates of God's
 ev - er all my days; Let me seek Thy king - dom
 Spir - it through Thy Word; And Thy grace my need is



Ran - som, Shed for us His pre - cious blood. Who His love will not re -
 mer - cy Flowed a vast and gra - cious tide. Grace and love, like might - y
 on - ly And my life be to Thy praise; Thou a - lone shalt be my
 meet - ing, As I trust in Thee, my Lord. Of Thy full - ness Thou art



mem - ber? Who can cease to sing His praise? He can
 ri - vers, Poured in - ces - sant from a - bove, And heav'n's
 glor - y, No - thing in the world I see. Thou hast
 pour - ing Thy great love and power on me, With - out



ne - ver be for - got - ten, Through - out Heav'n's e - ter - nal days.
 peace and per - fect jus - tice Kissed a guilt - y world in love.
 cleansed and sanc - ti - fied me, Thou Thy - self hast set me free.
 mea - sure, full and bound - less, Draw - ing out my heart to Thee.

Words and Music: Matt Redman

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Invitation to Confession

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and take this holy sacrament to your comfort, and make your humble confession to Almighty God.

Confession

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (*Matt 11:28*)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (*John 3:16*)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (*1 John 2:1, 2*)

Introduction to Communion The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Prayer of Humble Access We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

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Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly pray, and grant that we receiving these gifts of your creation, this bread and wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

The Lord's Supper is Shared

Communion is received by everyone who has turned to Jesus Christ as Lord in repentance and faith, and has been baptized.

Non-alcoholic grape juice is available when receiving Communion. Please indicate to the Communion server if grape juice is desired. The bread is gluten free.

Silent Prayers for Reflection

Prayer for Those Searching

Lord Jesus, you claim to be the way, the truth, and the life. Will you make yourself clear to me? Please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I confess that I am weak and sinful, but through you I am loved beyond my understanding. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

Prayer of Commitment to God's People

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the steps necessary to be one with your people and live in the fullness of your Spirit. Amen.

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Musical Reflection

Jesus, I Am Resting

Jesus! I am resting, resting in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.
Thou hast bid me gaze upon Thee, and Thy beauty fills my soul,
For, by Thy transforming power, Thou hast made me whole.

Jesus! I am resting, resting in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.

Oh, how great Thy loving kindness, vaster, broader than the sea:
Oh, how marvelous Thy goodness, lavished all on me!
Yes, I rest in Thee, Beloved, know what wealth of grace is Thine,
Know Thy certainty of promise, and have made it mine.

Jesus! I am resting, resting in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.

Simply trusting Thee, Lord Jesus, I behold Thee as Thou art,
And Thy love, so pure, so changeless, satisfies my heart,
Satisfies its deepest longings, meets, supplies its every need,
Compasseth me round with blessings, Thine is love indeed.

Jesus! I am resting, resting in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.

Ever lift Thy face upon me, as I work and wait for Thee;
Resting 'neath Thy smile, Lord Jesus, Earth's dark shadows flee.
Brightness of my Father's glory, sunshine of my Father's face,
Keep me ever trusting, resting, fill me with Thy grace.

Jesus! I am resting, resting in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.

Song

O Come to the Altar

Are you hurt-ing and bro-ken with - in? Ov - erwhelmed by the weight of your
 sin? Je - sus is cal - ling... Have you come to the end of your-
 self? Do you thirst for a drink from the well? Je - sus is cal - ling...
 O come to the al - tar, the Fath - er's hands are o - pen
 wide. For-give- ness was bought with the pre-cious blood of Je - sus Christ.
 O what a Sa - vior! Is-n't he won - der - ful? Sing ha-le - lu - jah,
 Christ is ri - sen! Bow down be - fore Him, for He is
 Lord of all. Sing ha - le - lu - jah, Christ is ri - sen!

Verse 2:

Leave behind your regrets and mistakes,
 Come today there's no reason to wait, Jesus is calling.
 Bring your sorrows and trade them for joy,
 From the ashes a new life is born, Jesus is calling.

Verse 3:

Bear your cross as you wait for the crown
 Tell the world of the treasure you found

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Song

Thank You, Jesus

The musical score is written in 4/4 time and consists of several staves. The lyrics are printed below the notes. The score includes a Verse, a Chorus, and a Bridge. The bridge section includes a key signature change to 2/4 and a time signature change to 4/4.

Verse

1. I was a wretch, I re mem - ber who I was. I was lost, I was blind, I was
run - ning out_ of time. Sin sep - a - rat - ed; the breach was far_ too wide. But from the
far side of the chas - m You held me in__ Your sight_

Chorus

Thank you, Je - sus, for the blood ap - plied. Thank you, Je - sus, it has
washed me white. Thank you, Je - sus, You have saved my life,
brought me from the dark - ness in - to glo - ri - ous light.

Bridge

There is noth - ing strong - er than the won - der work - ing pow - er of__ the
blood, the blood that calls us sons_ and daugh - ters. We are
ran - somed by__ our Fa - ther through the blood, the blood.

Verse 2:

You made a way, across the great divide;
Left behind heaven's throne to build it here inside.
And there, at the cross, You paid the debt I owed.
Broke my chains, freed my soul, and for the first time I had hope. (*Chorus*)

Verse 3:

You took my place, laid inside my tomb of sin.
You were buried for three days but then You walked right out again.
And now death has no sting, and life has no end,
for I have been transformed by the blood of the Lamb. (*Chorus*)

(Bridge/Chorus)

End:

Glory to His name; Glory to His name.
There to my heart was the blood applied.
Glory to His name.

Words and Music by: David Gentiles, Ryan Kennedy, Bryan McCleery, Charity Gayle, Steven Musso

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
And lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Prayer After Communion

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

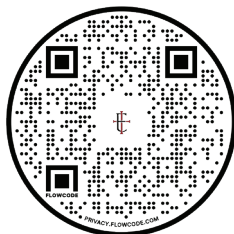
And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

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Offering

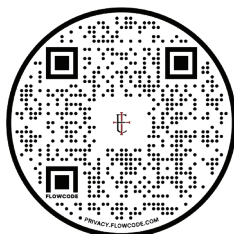
For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.
(2 Cor 8:9)

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” *(Luke 10:2)*



— *Scan me to give to Emmanuel*

Announcements



— *New Here? Scan me to learn more about Emmanuel*

Closing Hymn

And Can it Be?

(Please stand)



And can it be that I ___ should gain An in - t'rest_ in the ___
 He left His Fa - ther's throne a - bove, So free, _ so ___ in - fi -
 Long my im - pris - oned spir - it ___ lay, Fast bound in ___ sin and ___
 No con - dem - na - tion now ___ I ___ dread. Je - sus ___ and ___ all in ___



Sav - ior's blood? ___ Died He for me ___ who caused His pain, _ For
 nite His grace! ___ Emp - tied Him - self ___ of all but love _ And
 na - ture's night. ___ Thine eye dif - fused ___ a quick - 'ning ray; _ I
 Him is mine. ___ A - live in Him ___ my liv - ing Head _ And



me ___ who Him ___ to death pur - sued. ___ A - maz - ing love! how ___
 bled ___ for A - dam's help - less race. ___ 'Tis mer - cy all im -
 woke ___ the dun - geon flamed with light! ___ My chains fell off my ___
 clothed in right - eous - ness di - vine. ___ Bold I ap - proach the e -



can ___ it ___ be ___ That Thou ___ my God ___ shouldst die ___ for
 mense _ and ___ free, ___ For O ___ my God ___ it found ___ out
 heart ___ was ___ free! ___ I rose ___ went forth ___ and fol - lowed
 ter - nal ___ throne ___ And claim ___ the crown ___ through Christ ___ my



me! ___ A - maz - ing love! how can it be that Thou my God shouldst die for me!
 me. ___
 Thee! _
 own. _

Words: Michael Perry; Music: THAXTED, Gustav Holst

ORDER OF SERVICE

Blessing

All our problems:

We send to the cross of Christ.

All our difficulties:

We send to the cross of Christ.

All the devil's works:

We send to the cross of Christ.

All our hopes:

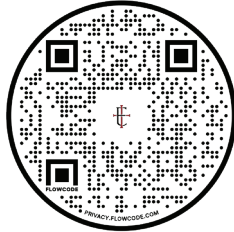
We set on the risen Christ.

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Upcoming at Emmanuel Anglican Church



— Scan me to RSVP to an upcoming event

Pre-Service Prayer

Please join fellow congregants Sundays at 10:30 AM in the choir room at the bottom of the stairs for pre-service prayer. All are welcome, and no experience is necessary.

Emmanuel's May Potluck

May 19 after service in the Fellowship Hall

Join us for a meal together after the morning service. Every other month an Emmanuel Home Group coordinates and cooks a meal for everyone to share! All are welcome to attend.

Conversations With Jesus

Monday evenings, April 15-May 13

Jesus of Nazareth's influence is incalculable. The impact of his teaching extends well beyond religious communities and touches every area of modern life. Yet despite his influence, many people have never read his teaching for themselves. Conversations with Jesus is a weekly course designed to help skeptics, secularists, and irreligious people engage with Jesus' teaching for themselves.

Every Monday, this group will eat dinner and have a discussion around Jesus' life and teaching. Bring your honest and challenging questions, and expect a place of friendship, hospitality and respect. Are you interested? Do you know someone who is? Scan the New Here QR code for more info or to sign up.

ORDER OF SERVICE

Next Step Community Church Brooklyn Food Pantry

5:30 to 6:30 PM every 2nd and 4th Friday at Next Step Community Church

On the second and fourth Friday of each month, our Brooklyn home group helps stock grocery shelves at the community food pantry. The community pantry provides quality food to restore health and dignity for families in need. Your help on Friday evenings will ensure a smooth ex-perience when families and individuals arrive on Saturdays to shop at the pantry. Children are welcome and must be accompanied by an adult.

Contact us at emmanuel@emmanuelanglicannyc.com or see Julia or Joseph Smith if you are interested in serving.

Home Groups and Read Mark Learn Study

Looking to connect with other Emmanuelites? Join a home group! These groups gather to build relationships outside of Sunday Services and study the Bible together. Come ready to read scripture, discuss its insights, and see, describe, and reflect the beauty of Jesus Christ together. For more info, please email EAC.

- **Read Mark Learn Bible Study** *with the Youngs, Sam Haig, and Carol McCormick via Zoom on Monday evenings*
- **UWS Home Group** *with the Eshlemans and the Baileys on Wednesday evenings*
- **Brooklyn Home Group** *with the Smiths on Tuesday evenings*
- **UES Home Group** *with the Fuenzalidas on Wednesday evenings*
- **Jersey City Home Group** *with the Mackins every other Friday*
- **Harlem/Washington Heights Home Group** *with the Werezaks every other Sunday evening*

11 AM Sunday Worship at 232 W. 11th St.

Sunday School provided for babies and children up to grade 5. Feel free to join us for coffee hour in the fellowship hall after the service.

Midweek Prayer Ministry – All are welcome to join

Mondays, Wednesdays, and Fridays via Zoom:

Morning Prayer at 8 AM and Evening Prayer at 7 PM

Want to learn how to pray? Are you in need of prayer? Do you want to pray for others? Join us as we follow the Anglican Daily Office model for prayer — it is a wonderful way to learn a regular rhythm of prayer that is grounded in Scripture and driven by a desire to see God intervene to change us, our city, and the world around us.

Can't make it, but would like someone to pray for you? Submit any type of prayer request to Janice Palladino (prayer list coordinator), or email emmanuel@emmanuelanglicannyc.com. Zoom call details can be found on our website or our weekly newsletter.

Emmanuel Choir

Rehearsals ongoing

Do you like to sing, or want to learn to sing better? Emmanuel is seeking singers to join our Choir led by Amber Salladin. All are welcome to join. The choir will rehearse twice per month from 9:30 to 10:15 AM, and sing once per month on a rotating basis. To join, please message Amber with your name, phone number, and email.

Call for Prayer Ministers

Looking for a unique way to serve Emmanuel? Do you feel called to pray for others? Emmanuel is seeking prayer ministers to pray with attendees on Sunday mornings during and after Holy Communion on a rotating basis. If you feel so called, please speak with Deacon Novella or email EAC for more information.

ORDER OF SERVICE

Deacon Fund

The Deacon Fund exists to meet acute financial needs brought to us from the Emmanuel church community. In light of the gifts that God has given us, Emmanuel aims to follow Jesus' mandate to love one another and the expression of that love seen in Acts 4:34-37 where, "There was not a needy person among them." Here are a few ways you can give to this fund:

1. In PC Giving, select "Deacon Fund" from the drop down menu adjacent to your donation amount
2. If paying via check, designate your gift as "Deacon Fund" in the memo or note field.

For more info, email EAC.

Interested in getting connected more?

We would love to hear from you.

Are you interested in entering deeper into the life of the church, whether through friendships, service on Sundays, or ministering to the city throughout the week? There are a number of opportunities to get to know other people in the church and to use your particular skills and talents. Visit www.emmanuelanglicannyc.com/serve. Email EAC for more info

Not receiving emails from Emmanuel?

1. Scan the "New Here?" QR code underneath the Announcements section of this service sheet.
2. Submit the online form and you will be added to our email audience

Please email EAC with any questions.

About Tithes and Offerings

You can give online at www.emmanuelanglicannyc.com/give. Or you can drop cash or check into the offering bags during our Sunday Worship services. Checks can be made payable to: 'Emmanuel Anglican Church'.

Financial Reporting

Giving to date (Jan-May '24)	Jan-May '24 Estimated Budget
\$171,114	\$210,000

Matters for Prayer

- Emmanuel Anglican Church—that the Lord would bless NYC and beyond through this assembly of his people.
- Pray that the Lord would grow us in the area of giving, that we would give generously and regularly to do the work he has given us to do.
- Prayers for Jim, Clint, Novella, and all leadership at EAC: that their thoughts, actions, and prayers would serve our vision and mission now and in the future.
- Pray for our Bishop, our diocese the Anglican Diocese of the Living Word, the ACNA and the worldwide church. Pray that God's will would be done on earth as it is in Heaven.
- Pray for the needy, the poor, the sick, and the distressed, that they would know Christ's peace and comfort. Pray that our local, state, and national leaders would administer justice, love mercy, and work for the good of all people.

If you have a need for prayer, please feel free to see the service leader after the service who will either pray with you or introduce you to someone who can assist you. Or you can email the church office to have your request added to our Prayer List that is prayed through each week at Morning and Evening Prayer. If your prayer is confidential, please email Jim Salladin (jim@emmanuelanglicannyc.com) and he will reach out directly to you.

For all other concerns or questions, please e-mail emmanuel@emmanuelanglicannyc.com.

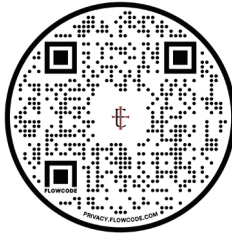
Meet the Church Council

Wardens: Ed Clow, Bethia Liu
Council Members: Verloyn Young, Kyle Dugdale, Mary Elizabeth Ellett, Jason Bailey
Treasurer: Carol McCormick

Council Meetings generally occur on the last Tuesday of each month at 7:45 PM. Please email the church office for information regarding these meetings.

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Sunday Service Liturgy



EMMANUEL

ANGLICAN CHURCH

232 West 11th Street
11 AM Sunday Service
emmanuelanglicannyc.com
emmanuel@emmanuelanglicannyc.com