

Christine Howard, *Pregnant Self-Portrait*, 1984



EMMANUEL ANGLICAN CHURCH

April 28, 2024
The Fifth Sunday of Easter
Holy Communion Service

WELCOME

Worship Community Mission

Emmanuel Anglican Church exists to see, describe, and reflect the beauty of Jesus Christ for the flourishing of New York City. We pursue this together by: trusting and obeying the Scriptures; relying on the Holy Spirit in prayer, worship, and all of life; pursuing character and community formed by the gospel; sharing the gospel with New York City and beyond; serving our neighborhoods, city, and the world; and planting new churches. The church's congregation reflects the gorgeous diversity of the broader NYC population, with folks of many different ages, backgrounds, and countries of origin in our community.

About the Anglican Tradition

Anglican churches have our heritage in the reformation of the church that began in the Church of England and now are spread throughout the world. We are affiliated with the wider global Anglican Communion through oversight from Bishop Julian Dobbs as part of the Anglican Diocese of the Living Word, a diocese of the Anglican Church of North America.

Features of this heritage include being biblical—it holds to the unique authority of the Bible as God's Word written; creedal—it upholds the teachings of historic Christian creeds; confessional—it subscribes to the Thirty-Nine Articles of the Anglican Church; liturgical—it uses forms of service that are consistent with the teaching and practice of the Book of Common Prayer; and evangelical—it is committed to communicating God's good news to the world.

The message we proclaim is God's grace in Jesus Christ. It is about people being individually renewed by God, forming new communities (churches), and lovingly serving those in need. It is not first and foremost about morality, but Christ-centered transformation—a whole new way of life, with a new focus of worship.



The Fifth Sunday of Easter
Holy Communion Service
April 28, 2024

Family Idols

Reflection

“Love Comes
Quietly” by
Robert Creeley

Love comes quietly,
finally, drops
about me, on me,
in the old ways.

What did I know
thinking myself
able to go
alone all the way.

“Habitation” by
Margaret Atwood

Marriage is not
a house or even a tent

it is before that, and colder:

the edge of the forest, the edge
of the desert

the unpainted stairs
at the back where we squat
outside, eating popcorn

the edge of the receding glacier

where painfully and with wonder
at having survived even
this far

we are learning to make fire

ORDER OF SERVICE

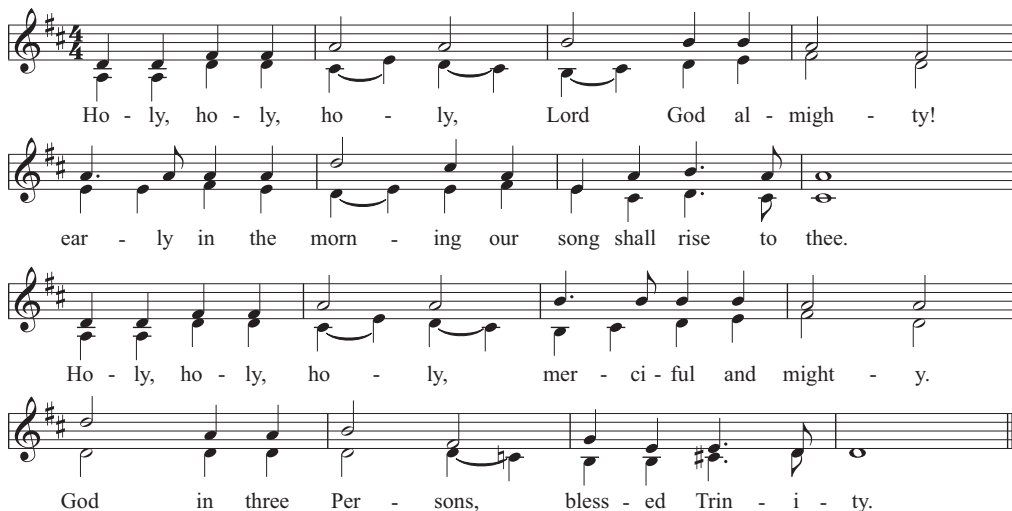
Call to Worship Christ is Risen from the dead, trampling down Death by Death,
And to those within the tomb, he is restoring Life!

Alleluia, Christ is Risen!

He is risen indeed, Alleluia, Alleluia, Alleluia!

Opening Hymn

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly, Lord God al - migh - ty!
ear - ly in the morn - ing our song shall rise to thee.
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y.
God in three Per - sons, bless - ed Trin - i - ty.

Verse 2:

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee
Who wert, and art, and ever more shall be.

Verse 3:

Holy, holy, holy! Though the darkness hid Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; There is none beside Thee,
Perfect in pow'r, in love, and purity.

Verse 4:

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Words: Charles Wesley; Music: John Darwall

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

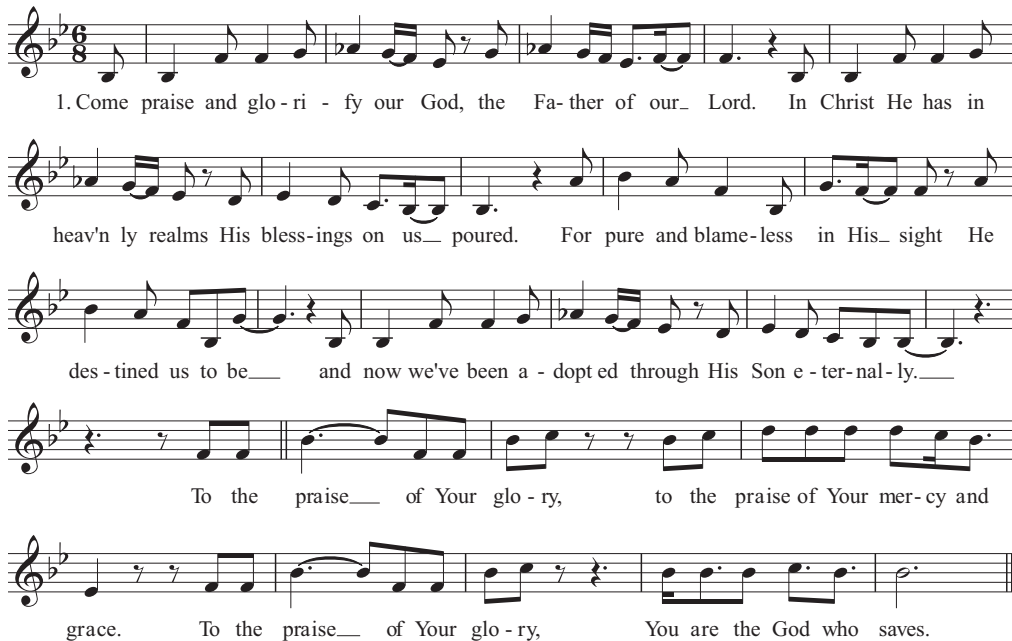
Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.
Lord, have mercy upon us, and incline our hearts to keep this law.

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Song

Come Praise and Glorify



1. Come praise and glo-ri - fy our God, the Fa-ther of our_ Lord. In Christ He has in
heav'n ly realms His bless-ings on us_ poured. For pure and blame-less in His_ sight He
des - tined us to be___ and now we've been a - dopt ed through His Son e - ter-nal-ly.___
To the praise___ of Your glo - ry, to the praise of Your mer-cy and
grace. To the praise___ of Your glo - ry, You are the God who saves.

Verse 2:

Come praise and glorify our God, who gives His grace in Christ.
In Him our sins are washed away redeemed through sacrifice.
In Him God has made known to us the mystery of His will,
that Christ should be the head of all, His purpose to fulfill.

Verse 3:

Come praise and glorify our God, for we've believed the Word.
And through our faith we have a seal, the Spirit of the Lord.
The Spirit guarantees our hope until redemption's done,
until we join in endless praise to God, the Three in One.

Words and Music: Bob Kauflin and Tim Chester

Psalm 66:1-8

¹ Be joyful in God, all you lands;
sing praises to the honor of his Name; make his praise to be glorious.

² **Say to God, “How wonderful are your works;
through the greatness of your power shall your enemies cower before you.**

³ For all the world shall worship you,
sing to you, and praise your Name.”

⁴ **O come and see the works of God,
how wonderful he is in his doing toward all people.**

⁵ He turned the sea into dry land, so that they went through the water on foot;
therefore in him let us rejoice.

⁶ **He rules with his power for ever; his eyes keep watch over the nations;
let not the rebellious exalt themselves.**

⁷ Bless our God, you peoples,
and make the voice of his praise to be heard,

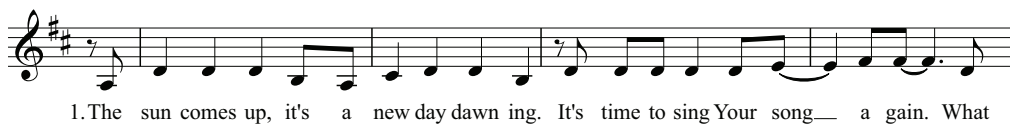
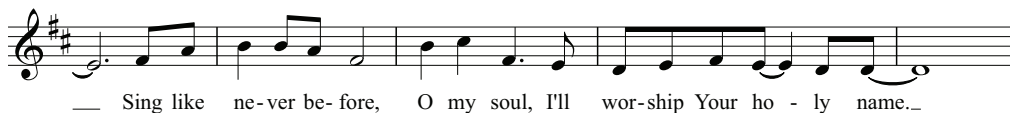
⁸ **Who holds our soul in life,
and does not allow our feet to slip.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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Song

*10,000 Reasons
(Bless the Lord,
O My Soul)*



Verse 2:

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3:

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Words and Music: Jonas Myrin, Matt Redman

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Prayer for the Children

Passing of the Peace

The peace of the Lord be always with you.
And also with you.

Readings

Genesis 29:1-14

(Please be seated)

^{29:1} Then Jacob went on his journey and came to the land of the people of the east. ² As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, ³ and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.

⁴ Jacob said to them, "My brothers, where do you come from?" They said, "We are from Haran." ⁵ He said to them, "Do you know Laban the son of Nahor?" They said, "We know him." ⁶ He said to them, "Is it well with him?" They said, "It is well; and see, Rachel his daughter is coming with the sheep!" ⁷ He said, "Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them." ⁸ But they said, "We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep."

⁹ While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. ¹⁰ Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. ¹¹ Then Jacob kissed Rachel and wept aloud. ¹² And Jacob told

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Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father.

¹³ As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, ¹⁴ and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

The Word of the Lord

Thanks be to God.

Genesis 29:15-35

¹⁵ Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" ¹⁶ Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. ¹⁷ Leah's eyes were weak, but Rachel was beautiful in form and appearance. ¹⁸ Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." ¹⁹ Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." ²⁰ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹ Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." ²² So Laban gathered together all the people of the place and made a feast. ²³ But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴ (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) ²⁵ And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" ²⁶ Laban said, "It is not so done in our country, to give the younger before the firstborn. ²⁷ Complete the week of this one, and we will give you the other also in return for serving me another seven years." ²⁸ Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. ²⁹ (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) ³⁰ So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

³¹ When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren. ³² And Leah conceived and bore a son, and she called his name Reuben, for she said, “Because the LORD has looked upon my affliction; for now my husband will love me.” ³³ She conceived again and bore a son, and said, “Because the LORD has heard that I am hated, he has given me this son also.” And she called his name Simeon. ³⁴ Again she conceived and bore a son, and said, “Now this time my husband will be attached to me, because I have borne him three sons.” Therefore his name was called Levi. ³⁵ And she conceived again and bore a son, and said, “This time I will praise the LORD.” Therefore she called his name Judah. Then she ceased bearing.

The Word of the Lord.

Praise to you, Lord Christ.

Apostles’ Creed I believe in God, the Father almighty, creator of heaven and earth.

(Please stand)

I believe in Jesus Christ, his only Son, our Lord,

**who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Sermon

(Please sit)

Family Idols

Jim Salladin

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Prayers

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to your servants Julian, our bishop, and Clint and Jim our priests, and Novella, our deacon, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, Lord, in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitation to Confession

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and take this holy sacrament to your comfort, and make your humble confession to Almighty God.

Confession

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

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The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (*Matt 11:28*)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (*John 3:16*)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (*1 John 2:1, 2*)

Introduction to Communion

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Prayer of Humble Access We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Prayer of Consecration All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly pray, and grant that we receiving these gifts of your creation, this bread and wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **Amen.**

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The Lord's Supper is Shared

Communion is received by everyone who has turned to Jesus Christ as Lord in repentance and faith, and has been baptized.

Non-alcoholic grape juice is available when receiving Communion. Please indicate to the Communion server if grape juice is desired. The bread is gluten free.

Silent Prayers for Reflection

Prayer for Those Searching

Lord Jesus, you claim to be the way, the truth, and the life. Will you make yourself clear to me? Please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I confess that I am weak and sinful, but through you I am loved beyond my understanding. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

Prayer of Commitment to God's People

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the steps necessary to be one with your people and live in the fullness of your Spirit. Amen.

**Musical
Reflection**

*Come Thou Fount
of Every Blessing,
arr. Ken Medema*

Come Thou Fount of every blessing, tune my heart to sing Thy grace,
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of Thy redeeming love.

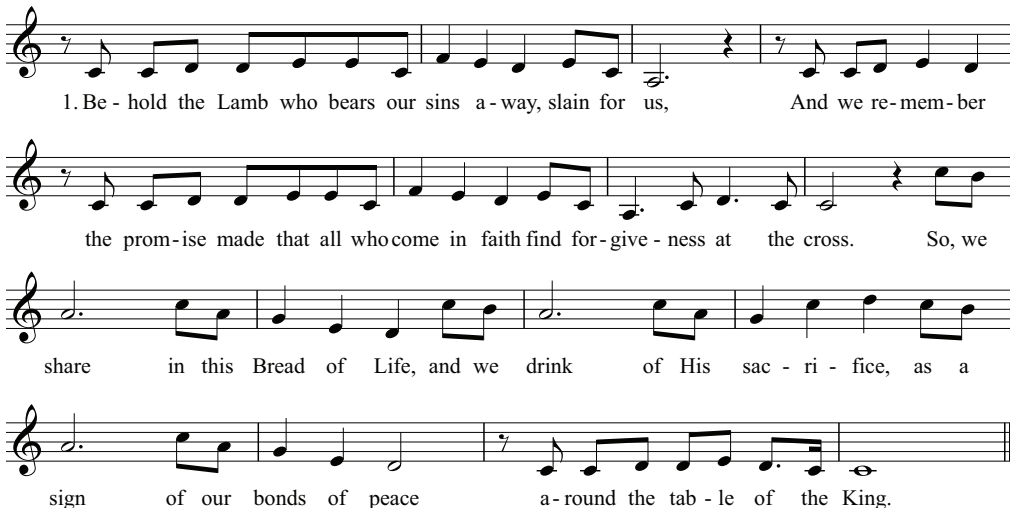
Here I raise my Ebenezer, hither by Thy help I come.
And I hope by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O, to grace how great a debtor, daily I'm constrained to be;
Let Thy goodness, like a fetter, bind my wand'ring heart to thee;
Prone to wander, Lord, I feel it, prone to leave the God I love.
Here's my heart, Lord, take and seal it. Seal it for Thy courts above.

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Song

Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us, And we re - mem - ber
the prom - ise made that all who come in faith find for - give - ness at the cross. So, we
share in this Bread of Life, and we drink of His sac - ri - fice, as a
sign of our bonds of peace a - round the tab - le of the King.

Verse 2:

The body of our Savior Jesus Christ, torn for you, eat and remember
The wounds that heal, the death that brings us life paid the price to make us one.
So we share in this bread of life, and we drink of His sacrifice
As a sign of our bonds of love around the table of the King.

Verse 3:

The blood that cleanses every stain of sin, shed for you, drink and remember
He drained death's cup that all may enter in to receive the life of God.
So we share in this bread of life, and we drink of His sacrifice
As a sign of our bonds of grace around the table of the King.

Verse 4:

And so with thankfulness and faith we rise to respond, and to remember
Our call to follow in the steps of Christ as His body here on earth.
As we share in His suffering we proclaim Christ will come again!
And we'll join in the feast of heaven around the table of the King.

Music and words by Keith Getty, Kristyn Getty, and Stuart Townend

Song

*All Glory Be
to Christ*

1. Should no-thing of our ef-forts stand, no_ le - ga-cy sur-vive, un - less the Lord does
raise the house, in_ vain its build-ers strive. To you who boast to - mor-row's gain, tell_
me what is your life? A mist that van-i - shes at dawn; all_ glo - ry be to Christ! All
glo - ry be_ to Christ our King! All glo - ry be to Christ! His
rule and reign_ we'll ev - er sing, all_ glo - ry be to Christ!

Verse 2:

His will be done, His kingdom come on earth as is above
Who is Himself our daily bread, praise Him the Lord of love.
Let living water satisfy the thirsty without price
We'll take a cup of kindness yet, all glory be to Christ!

Verse 3:

When on the day the great 'I Am', the Faithful, and the True,
the Lamb who was for sinners slain is making all things new,
behold our God shall live with us and be our steadfast Light.
And we shall ere His people be, all glory be to Christ!

Words: Dustin Kensrue; arr: Kings Kaleidoscope

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The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
And lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Prayer After Communion

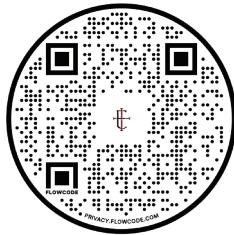
Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Offering

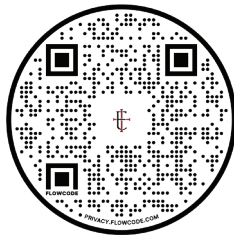
For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. (2 Cor 8:9)

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” (Luke 10:2)



— *Scan me to give to Emmanuel*

Announcements



— *New Here? Scan me to learn more about Emmanuel*

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Closing Hymn

*The Church's One
Foundation*

(Please stand)

The church - 's one foun - da - tion is Je - sus Christ her Lord; ___
Called out from ev - 'ry na - tion, yet one o'er all the earth; ___
Mid toil and tri - bu - la - tion, and tu - mult of her war; ___
Yet she on earth has un - ion with God, the Three in One ___

she is His new cre - a - tion by wa - ter and the Word; ___
her char - ter of sal - va - tion, one Lord, one faith, one birth: ___
she waits the con - sum - ma - tion of peace for - ev - er - more; ___
and mys - tic, sweet com - mun - ion with those whose rest is won. ___

from heav'n He came and sought her to be His ho - ly bride; ___
one ho - ly name she - bless - es, par - takes one ho - ly food; ___
till with the vis - ion glor - ious, her long - ing eyes are blessed; ___
O hap - py ones and ho - ly, Lord, grant us grace that we, ___

with His own blood He bought her, and for her life He died. ___
and to one hope she press - es with ev - 'ry grace en - dued. ___
and the great Church vic - tor - ious shall be the Church at rest. ___
like them, the meek and low - ly, on high may dwell with Thee. ___

Words Matthew Bridges; Music: DIADEMATA, George J. Elvey

Blessing

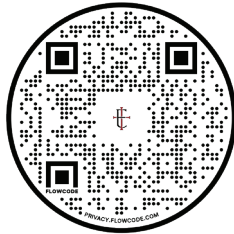
All our problems: **We send to the cross of Christ.**
All our difficulties: **We send to the cross of Christ.**
All the devil's works: **We send to the cross of Christ.**
All our hopes: **We set on the risen Christ.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you, always, Amen.

Go in peace to love and serve the Lord.

Thanks be to God.

Upcoming at Emmanuel Anglican Church



— Scan me to RSVP to an upcoming event

Pre-Service Prayer

Please join fellow congregants Sundays at 10:30am in the choir room at the bottom of the stairs for pre-service prayer. All are welcome, and no experience is necessary.

Confirmation Course

Sunday afternoons, April 14, 21, 28, 12:45 to 2 PM

Confirmation service on May 12

Looking for a church home? Wondering what confirmation means? EAC is pleased to offer a six-week course to help you discern questions of confirmation in the Anglican Communion. This course is designed to prepare candidates intellectually and spiritually for a lifetime of discipleship by exploring classical Christian doctrine and discipline. If interested, please consider joining us on Sunday mornings before service and RSVP via the code above.

Call for Prayer Ministers

Looking for a unique way to serve Emmanuel? Do you feel called to pray for others? Emmanuel is seeking prayer ministers to pray with attendees on Sunday mornings during and after Holy Communion on a rotating basis. If you feel so called, please speak with Deacon Novella or email EAC for more information.

ORDER OF SERVICE

Conversations With Jesus

Monday evenings, April 15-May 13

Jesus of Nazareth's influence is incalculable. The impact of his teaching extends well beyond religious communities and touches every area of modern life. Yet despite his influence, many people have never read his teaching for themselves. Conversations with Jesus is a weekly course designed to help skeptics, secularists, and irreligious people engage with Jesus' teaching for themselves.

Every Monday, this group will eat dinner and have a discussion around Jesus' life and teaching. Bring your honest and challenging questions, and expect a place of friendship, hospitality and respect. Are you interested? Do you know someone who is? Scan the New Here QR code for more info or to sign up.

Next Step Community Church Brooklyn Food Pantry

5:30 to 6:30 PM every 2nd and 4th Friday at Next Step Community Church

On the second and fourth Friday of each month, our Brooklyn home group helps stock grocery shelves at the community food pantry. The community pantry provides quality food to restore health and dignity for families in need. Your help on Friday evenings will ensure a smooth ex-perience when families and individuals arrive on Saturdays to shop at the pantry. Children are welcome and must be accompanied by an adult.

Contact us at emmanuel@emmanuelanglicannyc.com or see Julia or Joseph Smith if you are interested in serving.

Emmanuel Choir

Rehearsals ongoing

Do you like to sing, or want to learn to sing better? Emmanuel is seeking singers to join our Choir led by Amber Salladin. All are welcome to join. The choir will rehearse twice per month from 9:30 to 10:15 AM, and sing once per month on a rotating basis. To join, please message Amber with your name, phone number, and email.

Home Groups and Read Mark Learn Study

Looking to connect with other Emmanuelites? Join a home group! These groups gather to build relationships outside of Sunday Services and study the Bible together. Come ready to read scripture, discuss its insights, and see, describe, and reflect the beauty of Jesus Christ together. For more info, please email EAC.

- **Read Mark Learn Bible Study** *with the Youngs, Sam Haig, and Carol McCormick via Zoom on Monday evenings*
- **UWS Home Group** *with the Eshlemans and the Baileys on Wednesday evenings*
- **Brooklyn Home Group** *with the Smiths on Tuesday evenings*
- **UES Home Group** *with the Fuenzalidas on Wednesday evenings*
- **Jersey City Home Group** *with the Mackins every other Friday*
- **Harlem/Washington Heights Home Group** *with the Werezaks every other Sunday evening*

11 AM Sunday Worship at 232 W. 11th St.

Sunday School provided for babies and children up to grade 5. Feel free to join us for coffee hour in the fellowship hall after the service.

Midweek Prayer Ministry – All are welcome to join

Mondays, Wednesdays, and Fridays via Zoom:

Morning Prayer at 8 AM and Evening Prayer at 7 PM

Want to learn how to pray? Are you in need of prayer? Do you want to pray for others? Join us as we follow the Anglican Daily Office model for prayer — it is a wonderful way to learn a regular rhythm of prayer that is grounded in Scripture and driven by a desire to see God intervene to change us, our city, and the world around us.

Can't make it, but would like someone to pray for you? Submit any type of prayer request to Janice Palladino (prayer list coordinator), or email emmanuel@emmanuelanglicannyc.com. Zoom call details can be found on our website or our weekly newsletter.

ORDER OF SERVICE

Deacon Fund

The Deacon Fund exists to meet acute financial needs brought to us from the Emmanuel church community. In light of the gifts that God has given us, Emmanuel aims to follow Jesus' mandate to love one another and the expression of that love seen in Acts 4:34-37 where, "There was not a needy person among them." Here are a few ways you can give to this fund:

1. In PC Giving, select "Deacon Fund" from the drop down menu adjacent to your donation amount
2. If paying via check, designate your gift as "Deacon Fund" in the memo or note field.

For more info, email EAC.

Interested in getting connected more?

We would love to hear from you.

Are you interested in entering deeper into the life of the church, whether through friendships, service on Sundays, or ministering to the city throughout the week? There are a number of opportunities to get to know other people in the church and to use your particular skills and talents. Visit www.emmanuelanglicannyc.com/serve. Email EAC for more info

Not receiving emails from Emmanuel?

1. Scan the "New Here?" QR code underneath the Announcements section of this service sheet.
2. Submit the online form and you will be added to our email audience

Please email EAC with any questions.

About Tithes and Offerings

You can give online at www.emmanuelanglicannyc.com/give. Or you can drop cash or check into the offering bags during our Sunday Worship services. Checks can be made payable to: 'Emmanuel Anglican Church'.

Financial Reporting

Giving to date (Jan-Apr '24)	Jan-Apr '24 Estimated Budget
\$148,112	\$168,000

Matters for Prayer

- Emmanuel Anglican Church—that the Lord would bless NYC and beyond through this assembly of his people.
- Pray that the Lord would grow us in the area of giving, that we would give generously and regularly to do the work he has given us to do.
- Prayers for Jim, Clint, Novella, and all leadership at EAC: that their thoughts, actions, and prayers would serve our vision and mission now and in the future.
- Pray for our Bishop, our diocese the Anglican Diocese of the Living Word, the ACNA and the worldwide church. Pray that God's will would be done on earth as it is in Heaven.
- Pray for the needy, the poor, the sick, and the distressed, that they would know Christ's peace and comfort. Pray that our local, state, and national leaders would administer justice, love mercy, and work for the good of all people.

If you have a need for prayer, please feel free to see the service leader after the service who will either pray with you or introduce you to someone who can assist you. Or you can email the church office to have your request added to our Prayer List that is prayed through each week at Morning and Evening Prayer. If your prayer is confidential, please email Jim Salladin (jim@emmanuelanglicannyc.com) and he will reach out directly to you.

For all other concerns or questions, please e-mail emmanuel@emmanuelanglicannyc.com.

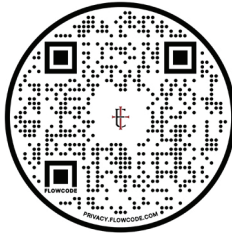
Meet the Church Council

Wardens: Ed Clow, Brooke Mackin
Council Members: Bethia Liu, Kyle Dugdale, Mary Elizabeth Ellett, Carson Millender
Treasurer: Carol McCormick

Council Meetings generally occur on the last Tuesday of each month at 7:45 PM. Please email the church office for information regarding these meetings.

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Sunday Service Liturgy



EMMANUEL

ANGLICAN CHURCH

232 West 11th Street
11 AM Sunday Service
emmanuelanglicannyc.com
emmanuel@emmanuelanglicannyc.com